

DECLARATION  
Utility Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as states below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or as original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

the specification of which

CHECK ONE:

  X   is attached hereto.

                     was filed on                      as Application serial number  
                     and was amended on                     

I have read the applicable statutes and rules which I understand to describe subject matter which is material under 37 CFR 1.56(a).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application(s) for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Application Number	Country	Date of Filing	Priority Claimed	
			Yes	No
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>

I hereby claim the benefit under Title 35, United States Code §120, of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

Application number	Date of Filing	Status- Patented, pending or abandoned
<u>60/265,686</u>	<u>1-31-01</u>	<u>Provisional</u>
<u>                    </u>	<u>                    </u>	<u>                    </u>

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I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Full name of first (sole) inventor:

LUK

first name

middle initials

BASKERVILLE

last name

Residence & Citizenship:

CANADIAN

CALGARY

City

ALBERTA, CANADA

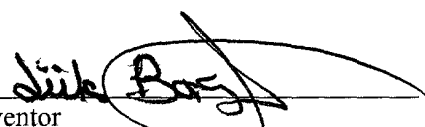
State or foreign country Country of citizenship

Post Office Address:

417 - 38 Avenue NE  
Address

Calgary  
City

Alberta T2E 6R9  
State and Zip

  
Inventor

  
Date

David S. Thompson  
Registered Patent Attorney  
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418 Symons Building  
South 7 Howard  
Spokane, WA 99201  
Registration number 37,954  
509 838-3378  
Fax: 509 838-8833

106001-100001

IN THE UNITED STATES PATENT OFFICE  
DECLARATION CLAIMING SMALL ENTITY STATUS  
37 CFR 1.9(f) AND 1.27(c)  
SMALL BUSINESS CONCERN

I HEREBY DECLARE that I am President of the above identified small business concern and it qualifies as a Small Business Concern as defined in 37 CFR 1.9(d), for purposes of paying reduced fees under Section 41(a) and (b) of Title 35, United States Code, in that the number of employees of the concern, including those of its affiliates, does not exceed 500 persons. For purposes of this statement, (1) the number of employees of the business concern is the average over the previous fiscal year of the concern of the persons employed on a full-time, part-time or temporary basis during each of the pay periods of the fiscal year; and (2) concerns are affiliates of each other when either, directly or indirectly, one concern controls or has the power to control the other, or a third party or parties controls or has the power to control both.

I HEREBY DECLARE that rights under contract or law have been conveyed to and remain with the Small Business Concern identified above with regard to the invention and such rights are exclusive.

I ACKNOWLEDGE that duty to file, in this application or patent, notification of any changes in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate (37 CFR 1.28(b)).

I HEREBY DECLARE that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed.

3/6 July 01  
Date

  
\_\_\_\_\_  
LUK BASKERVILLE, President

0997551-100901  
"F0600T"

POWER OF ATTORNEY

LUK BASKERVILLE

owner(s) of the application for the United States Letters Patent for an improvement in  
INFANT WEARING APPAREL WITH A DETACHABLE FASTENER  
by LUK BASKERVILLE, inventor(s)

  X   executed on even date herewith or  
\_\_\_\_\_ having Serial No. \_\_\_\_\_. Filed \_\_\_\_\_. 19\_\_\_\_

do(es) hereby appoint as attorney of record with full power of substitution and revocation, to prosecute this application and transact all business in the Patent and Trademark Office connected therewith: DAVID S. THOMPSON, Reg No. 37,954.

Send correspondence to:

David S. Thompson  
Stemp & Company  
Symons Building #418  
South 7 Howard  
Spokane, WA 99201  
(509) 838-3378 business hours and answering machine  
(509) 838-8833 fax

I, the undersigned, declare that I am the (an) owner of the above-identified application, or if the owner is a corporation, partnership or other association, that I am authorized to make this appointment on behalf of the owner and I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief and believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon. I confirm that I have been advised by Stemp & Company & David Thompson that a patent is not guaranteed and if a patent is secured, commercial success is also not guaranteed.

  diik Baskerville    
signature of individual owner

LUK BASKERVILLE  
print or type name

417 - 38 Avenue NE  
address

Calgary, Alberta T2E 6R9  
city, state and zip

  31 July '01    
date